## MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

**PROCUREMENT UNIT** 

June 8, 2021

## Subject: Bid No. 7050.11, Photographic Equipment and Supplies

This is Amendment Number 3

In accordance with the terms of the above-mentioned contract, this is authorization to change the contract as follows. All terms and conditions of the bid remain the same.

**Supplier(s): B&H Foto & Electronics** 

Service Photo Supply, Inc.

Unique Photo, Inc. W. B. Hunt, Inc.

**REMOVE** 

Item No. 36573 Description: Digital Camera Nikon 1590 \$396.95

**ADD** 

Item No. 43921 Description: Digital Camera Kit Nikon 1588 \$689.95

## **COMMENTS:**

Contract Summary attached

**REFER QUESTIONS TO:** Julie E. Johnson, Buyer, 301-279-3306

Angela McLutoch Dains

Approved:

Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jej

Distribution: Supplier(s); Bid File